

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ICON INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	830995
3	SCHOOL CODE (IF APPLICABLE)	45934
4	COMPLETE ADDRESS WITH PIN CODE	Javanikuppe Gate, Chilkunda, Hunasur, mysuru, KARNATAKA - 571105
5	PRINCIPAL NAME	Mr. Beeregowda
6	PRINCIPAL QUALIFICATION	M.A., M.Ed.,
7	SCHOOL EMAIL ID	iconinternationalschool2017@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9538222707

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/138SB79VAafhB_6BpVb3SsESE5nqe-CEK/view?usp=drive_link
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1bekRoyaMivZVYK2Lm9RlooUV88CtNHrK/view?usp=drive_link
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1y1tp7tl-AkY745PsBgEJXATI_B7IhuYz/view?usp=drive_link
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1lwQEfSREFcfdWERu-6HZcUe0Hzu-rLIF/view?usp=drive_link
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1x4KkIckEna1phF1zNp3I3E3lfr5bYgY0/view?usp=drive_link
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1bAHVzYOVXhBk007Y99rzR4nUK7gWYqD3/view?usp=drive_link

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://drive.google.com/file/d/104DMjdtNaE1TxLsXeD2yDoruQDS1f6xD/view?usp=drive_link
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1Bs5nye3cWCLi4KQg096mHrMFs7-B4p9-/view?usp=drive_link

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1MvAzEH-pw2teougNBisPwZJmZU_SHW9Q/view?usp=drive_link
2	ANNUAL ACADEMIC CALENDER	https://docs.google.com/spreadsheets/d/1rF-Unu46erQ-R0eYehIErnQRYBuMabI6/edit?usp=drive_link&ouid=10
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1g0IEsgkhPs8Hj9XD5fSnMnHAA00PhOhr/view?usp=drive_link
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://docs.google.com/spreadsheets/d/1QGIRiKOCxSwqWWPS0t8IhLjyLwWGU2iV9XkiKB1Vzu8/edit?usp=drive_l
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://docs.google.com/spreadsheets/d/14SAj-F0UvdNCUKdzN5FtwL_FHUA6oIbqzHKVLxXPo_U/edit?usp=drive_l

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. Beeregowda
2	TOTAL NO. OF TEACHERS	23
	PGT	0
	TGT	10

	PRT	9
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Mrs Prabhavathy
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. Hashika B K

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	36	36	100	Not applicable as the first batch of X grade students are appearing for this board examinations

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	0	0	100	Not applicable as school is having only classes up to grade X

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8094
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 59
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 87
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/Cqa7X6l9f8k